| Notice Completed By |
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| Name: Craig Sorensen |
| Title: Paralegal |
| Notice Dated: January 7, 2025 |

Some information herein may be subject to change.

2025 SPECIAL DISTRICT "TRANSPARENCY NOTICE"

Notice to Electors 32-1-809 C.R.S.

Legal Name of Special District:

Address and Telephone Number of

Settler's Crossing Metropolitan District No. 1

This information must be provided¹ annually to the eligible electors of the district between November 16, and January 15.

c/o McGeady Becher Cortese Williams P.C.

| District's Principal Business Office | 450 E. 17 th Ave., Suite 400 | is P.C. |
|---|---|---|
| District's Trincipal Business Office | Denver, CO 80203-1254 | |
| | 303-592-4380 | |
| Name and Telephone of Manager or Other | Paula J. Williams | |
| Primary Contact Person for District | 303-592-4380 | |
| Email address of primary contact (optional, but needed for access to DLG E-Filing Portal) | csorensen@specialdistrictlaw.com | |
| District's website address | | |
| (Required if choosing to post meeting | https://settlerscrossingmetropolitandis | tricts.specialdistrict.net |
| notices online per HB 19-1087) | | |
| Time and Place Designated for Regular Board Meetings [per C.R.S. 32-1-903] | June 4, 2025 and December 3, 2025, at 10:00 a.m., to be held virtually. | |
| Posting Place Designated for Meeting | | lable, at an appropriate location within |
| Place [per C.R.S. 24-6-402(2)(c)] | | ne intersection of Tower Road & E. 96 th |
| | Ave., Commerce City, CO | |
| | (1) Board Chair | (2) |
| Names and Contact Information of Board | Name: Richard Frank | Name: Toni Serra |
| Members | Contact Info: | Contact Info: |
| | 450 E. 17 th Ave., Suite 400 | 450 E. 17 th Ave., Suite 400 |
| Check applicable boxes for a Board | Denver, CO 80203-1254 | Denver, CO 80203-1254 |
| Member whose seat will be on the ballot | | |
| at the next regular election. | | ☐ This office included on next regular |
| | election ballot for a | election ballot for a |
| | ☐ Two-year term ☐ Four-year term | ☐ Two-year term ☐ Four-year term |
| | (3) Name: Susan Frank | (4) Name: Joel Farkas |
| | Contact Info: | Contact Info: |
| | 450 E. 17 th Ave., Suite 400 | 450 E. 17 th Ave., Suite 400 |
| | Denver, CO 80203-1254 | Denver, CO 80203-1254 |
| | Deliver, CO 00203 1234 | Denver, CO 60203 1234 |
| | ☐ This office included on next regular | ☐ This office included on next regular |
| | election ballot for a | election ballot for a |
| | ☐ Two-year term ⊠ Four-year term | ☐ Two-year term ☐ Four-year term |
| | (5) | |
| | Name: Daniel Frank | |
| | Contact Info: | |
| | 450 E. 17 th Ave., Suite 400 | |
| | Denver, CO 80203-1254 | |
| | ☐ This office included on next regular | |
| | election ballot for a | |
| | ☐ Two-year term ☐ Four-year term | |

| Date of Next Regular Election | May 6, 2025 |
|-------------------------------|-------------|

Self-nomination forms to be a candidate for district board member may be obtained from and should be returned to the Designated Election Official (or Board Chair or Secretary if no DEO). [per C.R.S. 1-13.5-303]:

For information contact:
District General Counsel
McGeady Becher Cortese Williams P.C.
450 E. 17th Ave., Suite 400
Denver, CO 80203-1254
(303) 592-4380

Self-nomination forms for the next regular election must be received by the District by

February 28, 2025, no later than 5:00 p.m.

Applications for absentee voting or for permanent absentee voter status are available from and must be returned to the Designated Election Official. [per C.R.S. 1-13.5-1003]

| District Election Results | Department of Local Affairs | District or other website: |
|---------------------------|--------------------------------|---|
| will be posted on these | https://dola.colorado.gov/lgis | https://settlerscrossingmetropolitandistricts.specialdistrict.net |
| websites: | | |

| District Mill Levy | 67.220 mills, for collection in 2025 |
|---|--------------------------------------|
| Total ad valorem tax revenue received | |
| in the previous year | |
| (Note if unaudited or otherwise incomplete) | \$570,307 (estimated; unaudited) |

File copy of this Notice with:

| Clerk and Recorder of each county in which district is wholly or partially located |
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| Assessor of each county in which the district is wholly or partially located |
| Treasurer of each county in which the district is wholly or partially located |
| Board of commissioners of each county in which the district is wholly or partially located |
| Governing body of any municipality in which the district is wholly located |
| Division of Local Government |
| District's principal business office where it shall be available for public inspection |

- a) Mail Notice separately to each household where one or more eligible electors of the special district resides (Note: Districts with overlapping boundaries may combine mailed Notices, so long as the information regarding each district is separately displayed and identified);
- b) Include Notice as a prominent part of a newsletter, annual report, billing insert, billing statement, letter, voter information card or other Notice of election, or other informational mailing sent by the district to the eligible electors;
- c) Post Notice on district's official website (Note: You must also provide the Division of Local Government (http://www.colorado.gov/dola) with the address of your district's website in order to establish a link on the DLG's site). (Please use our Contact Update form available on our website or by request);
- d) Post Notice on website of the Special District Association of Colorado (http://www.sdaco.org) (Note: Your district must be an SDA member. Send Notice to SDA by mail or electronic transmission); or
- e) For a special district with less than one thousand eligible electors that is wholly located within a county with a population of less than thirty thousand, posting the Notice in at least three public places within the limits of the special district and, in addition, posting a Notice in the office of the county clerk and recorder of the county in which the special district is located. Such Notices shall remain posted until the Tuesday succeeding the first Monday of the following May.

¹Notice must be provided in one or more of the following manners: